

31st Annual ADDA-SR Conference  
*Leading the Way in ADHD & Comorbid Conditions*

Saturday, February 9, 2019

Houston Community College West Loop Campus  
5601 West Loop South, Houston, TX 77081

**A** - Adults with ADHD, Spouses, Parents of adult children, **E** - Educators, **M** - Mental Health Professionals,  
**P** - Parents of Children with ADHD

**Registration \*7:45-8:30 Sign in, book sales, vendors (campus is not open until 7:30 am)**

**8:30-10:00** Conference Welcome, Pam Esser, M.Ed., Executive Director AEMP  
Joseph Ackerson, Ph.D., Pediatric Neuropsychologist, *ADHD, Concussions & Treatment Plans*

**BREAK OUT SESSION #1 10:15-11:30**

1. Joseph Ackerson, Ph.D., *ADHD and Autism* EMP
2. Ron Swatzyna, Ph.D., *Pharmaco – EEG: A Scientific Approach to Personalized Medicine* AEMP
3. Chris Zeigler Dendy, M.S., *Finding Hope: Surviving the Ride through the Tough Teen Years* EMP
4. Joel Farb, M.A., *ADHD and Aging: What We Know and What We Can Do Now* AM
5. Evan Weinberger, ADHD Coach, *Organization & Task Management in a Blended Digital & Paper World* EMP
6. Brandi Timmons, M.Ed., BCBA, LBA, *Social Skills Training: Why Not* EMP

**Lunch 11:30-12:30 Lunch is included, select on the registration form**

**BREAK OUT SESSION #2 12:30-1:45**

1. Bernard Rosenberg, M.D., *Medications, Tried, True and What's New* AEMP
2. Julie Jones, Ph.D. & Noah Nicodemus, College Student, *How To: Limiting Screen Time, Applying Screen Restrictions & Avoiding Screen Use Arguments* MP
3. Kimberly B. Harrison, Ph.D., *Adulthood: Creating a Pathway to Independence* AEMP
4. Eddie Rodriguez, B.S., ACT, *Procrastination: The Evil Task-Eater!* AEMP
5. Gayle Fisher, M.Ed., Ed.Tech., *My Child/Student Can't Read, What Can I Do?* EP
6. Allison Schaberg, Special Needs Planner, *Planning for the Future with ADHD & Special Needs* AP

**BREAK OUT SESSION #3 2:00-3:15**

1. Joseph Ackerson, Ph.D., *Juvenile Justice Initiative* EMP
2. Tammy O'Neil, CPT, CSSC, *How Does ADHD Affect Communication?* AEMP
3. Ellen Delap, CPO, *Busy Parent's Guide to Organizing your Family with ADHD* MP
4. Robin Rettie, M.Ed., *ADHD, Sensory, Both? Tell Me How To Improve BEHAVIOR!* EMP
5. Aaron H. Fink, M.D., *When It's More Than ADHD: ADHD and Coexisting Disorders* AEMP

**BREAK OUT SESSION #4 3:30-4:45**

1. Kimberly B. Harrison, Ph.D., *Screen Control Parenting* AEMP
2. Chris Zeigler Dendy, M.S., *Understanding the Impact of ADHD, Executive Function Deficits & Learning Disabilities on Learning & Behavior* EMP
3. Nnenna Umelloh, Higher Education Consultant, *Paving a Path to College or Trade School with Scholarships* AEMP
4. Susan MacHugh, TECPDS Trainer, *Empathetic Discipline Tools & Techniques for Parents & Educators* EMP
5. Sandra Moore, LPC, *Intersection of ADD, Anxiety, OCD, and Hoarding* AMP

**Hotel** TownPlace Suites by the Marriott, 5315 S. Rice Ave., Houston, TX 77081  
includes Wi-Fi, breakfast and parking

# ADDA-SR Stipend Conference Registration Form

## *Leading the Way with ADHD & Coexisting Conditions*

Saturday, February 9, 2019

Location: Houston Community College

West Loop Campus - 5601 West Loop South, Houston, TX 77081

Name \_\_\_\_\_

I am registering as a LPC, LMFT, Parent, Adult with ADD, Social Worker, Educator, Psychologist,  
\_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

How did you hear about this conference? \_\_\_\_\_

**Need CE Certificate? Please Circle YES NO**

**(6.25 Credits for LPCs, LMFTs, Social Workers, Psychologists, Educators)**

### **Breakout Session Selection, circle the # of the one you want attend**

10:15-11:30 BREAK OUT SESSION #1      1      2      3      4      5      6

12:30-1:45 BREAK OUT SESSION #2      1      2      3      4      5      6

2:00-3:15 BREAK OUT SESSION #3      1      2      3      4      5

3:30-4:45 BREAK OUT SESSION #4      1      2      3      4      5

**Conference fee includes bagels & coffee, PM break and boxed lunch.**

**Boxed Lunch includes sandwich, chips, pickle and cookie, please circle selection**

**Ham on Roll**

**Roasted Turkey on Roll**

**Chicken Salad on Croissant (pineapple & almonds)**

**Spinach Veggie Wrap**



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### **STIPEND APPLICATION AND REGISTRATION INSTRUCTIONS**

A grant has been received that is jointly provided by ADDA-SR and the Texas Planning Council for Developmental Disabilities. This grant provides consumer stipends to attend the 31st Annual ADDA-SR Conference, *Leading the Way in ADHD and Comorbid Conditions* to be held 2/9/19 in Houston, TX

**Stipends are provided to first-time annual conference attendees** who are Texas residents. Stipends are available to cover registration and in some cases, lodging. There are a limited number of hotel rooms available for those that live out of town. The hotel rooms are given first to those that will be double occupancy. Stipends **only** cover the food served at the conference. ***If you have had an annual conference stipend before, there may be funds available for a portion of the registration fee.*** For information, contact the office.

- ❖ You **must complete both** the Stipend Eligibility Verification form and the Registration Form.
- ❖ Email or fax the application and registration pages to [addaoffice@pdq.net](mailto:addaoffice@pdq.net) or 281-894-6883. You may also take a picture to submit via email. Please make sure any scan, fax or picture is clear and can be read!
- ❖ **Submit one Stipend Eligibility Verification form and one registration per person.**
- ❖ ADDA-SR will give each stipend recipient a **complimentary** one-year membership.
- ❖ If you have any questions, please call 281-894-4932 or visit our website [www.adda-sr.org](http://www.adda-sr.org) .

# Stipend Consumer Documentation

# Stipend Eligibility Verification

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

\*One application and registration form required for each attendee. (electronic signature OK)

## Part A: Consumers and family members must meet the federal definition as outlined in the Developmental Disabilities Assistance and Bill of Rights Act of 2000:

### 2. DEVELOPMENTAL DISABILITY.—

A. IN GENERAL.—The term “developmental disability” means a severe, chronic disability of an individual that—

- i. is attributable to a mental or physical impairment or combination of mental and physical impairments;
- ii. is manifested before the individual attains age 22;
- iii. is likely to continue indefinitely;
- iv. results in substantial functional limitations in 3 or more of the following areas of major life activity:
  1. Self-care.
  2. Receptive and expressive language.
  3. Learning.
  4. Mobility.
  5. Self-direction.
  6. Capacity for independent living.
  7. Economic self-sufficiency; and
  8. reflects the individual’s need for a combination and sequence of special, interdisciplinary, or generic services, individualized supports, or other forms of assistance that are of lifelong or extended duration and are individually planned and coordinated.

B. INFANTS AND YOUNG CHILDREN.—An individual from birth to age 9, inclusive, who has a substantial developmental delay or specific congenital or acquired condition, may be considered to have a developmental disability without meeting 3 or more of the criteria described in clauses (i) through (v) of subparagraph (A) if the individual, without services and supports, has a high probability of meeting those criteria later in life.

I am also applying for hotel accommodations: No \_\_\_ Fri. Night \_\_\_ Sat. Night \_\_\_

Limited number available, double occupancy preferred. Saturday night is provided only if it is too far to return.

I understand that upon receipt of this application if it includes hotel I will be contacted to submit credit card information to have on file in case I do not attend or let ADDA-SR know by 2/1/19.

This applicant does  or does not  meet the eligibility requirements as outlined in the developmental disabilities act.

*I/we certify that no other source of financial support is available to allow my/our participation in the ADDA-SR 31st Annual Conference as named in the stipend application.*

Signature of consumer/family member: \_\_\_\_\_

### FOR ADDA-SR USE ONLY – Do NOT sign below.

*I certify that, to the best of my knowledge, the information above is true and correct:*

Signature of project director: \_\_\_\_\_